

## Message Text

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PAGE 01 STATE 211945  
ORIGIN COME-00

INFO OCT-01 EUR-12 ISO-00 FEA-01 AID-05 CEQ-01 CIAE-00  
ERDA-07 DODE-00 EB-08 EPA-04 INR-07 IO-14 L-03  
NSF-02 NSC-05 NSAE-00 PM-05 USIA-15 OES-07 SS-15  
SP-02 INT-05 OPR-02 OIC-02 /123 R

DRAFTED BY DOC/OEA: WILCZYNSKI/LKH  
APPROVED BY OES/ENP/EN: DRKING  
EPA/EXEC.SEC.:SHOSTAL (8/26/77)PH  
EPA/HOWARD FOR GAMSE (8/26/77)PH.  
STATE/WINDSER FOR VEALE(8/26/77)PH  
-----098550 040743Z /16

R 030301Z SEP 77  
FM SECSTATE WASHDC  
TO AMEMBASSY MOSCOW

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E.O. 11652: N/A

AGS: SENV, US, UR

SUBJECT:US-USSR ENVIRONMENTAL AGREEMENT; PROJECT XI-2.1;  
"HARMONIZATION OF AIR AND WATER POLLUTION STANDARDS,"  
(02.11-21)

1. IN VIEW OF THE PROJECT XI-2.1 ENVIRONMENTAL ECONOMICS  
SYMPOSIUM SCHEDULED TO TAKE PLACE IN YEREVAN, U.S.S.R. ON  
OCTOBER 16-23, 1977, WE WOULD LIKE TO INVITE MR. SHAUN  
BYRNES, U.S. EMBASSY SCIENCE OFFICER,AND MR. KENNETH SKOUG,  
U.S. EMBASSY ECONOMIC/COMMERCIAL COUNSELOR TO ATTEND.  
PLEASE ADVISE US IF YOU PLAN TO ATTEND SO THAT HOTEL  
RESERVATIONS MAY BE SECURED.

2. REQUEST EMBASSY TRANSMIT FOLLOWING MESSAGE DATED  
AUGUST 30, 1977, TO B.N. LYAMIN OF GOSSTANDART WITH COPIES  
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TO KAZAKOV OF HYDROMET AND KOUKHAR OF GOSSTANDART. KINDLY  
REQUEST EMBASSY CONFIRM DELIVERY OF MESSAGE.

3. DEAR MR. LYAMIN: THE U.S. DELEGATION TO THE PROJECT  
02.11-21 ENVIRONMENTAL ECONOMICS SYMPOSIUM SCHEDULED FOR  
OCTOBER 16-23 IN YEREVAN IS COMPOSED OF 24 INDIVIDUALS  
INCLUDING PARTICIPANTS, SPOUSES, INTERPRETOR, AND OBSERVERS

AS LISTED BELOW ALONG WITH BIRTH DATES, TITLES,  
AFFILIATIONS AND PAPER TITLES WHERE APPROPRIATE. IT IS

ALSO POSSIBLE THAT OTHER U.S. EMBASSY OFFICIALS NOT  
LISTED BELOW MAY ATTEND.

A. DR. SIDNEY R. GALLER  
---HEAD OF DELEGATION  
---DEPUTY ASSISTANT SECRETARY FOR ENVIRONMENTAL AFFAIRS  
---DEPARTMENT OF COMMERCE  
---BIRTHDATE: NOVEMBER 9, 1922  
---PAPER TITLE: ENVIRONMENTAL ASSESSMENT AS A SCIENTIFIC/  
----- TECHNICAL MEANS FOR HARMONIZING STANDARD-  
----- SETTING IN INDUSTRIAL PROJECT PLANNING

B. MR. ROY GAMSE  
---U.S. PROJECT XI-2.1 CO-CHAIRMAN  
---ACTING DEPUTY ASSISTANT ADMINISTRATOR FOR PLANNING  
---AND POLICY  
---ENVIRONMENTAL PROTECTION AGENCY  
---BIRTHDATE: OCTOBER 31, 1945  
---PAPER TITLE: INDUSTRIAL IMPACT OF ENVIRONMENTAL  
----- STANDARDS

C. MS. JOYCE ANNE GARBER  
---WIFE OF MR. GAMSE  
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---BIRTHDATE: AUGUST 2, 1949

D. MR. SHELDON SIXFIN  
---TECHNICAL DIRECTOR  
---ENVIRONMENTAL SYSTEMS  
---THE CHASE MANHATTAN BANK, N.A.  
---BIRTHDATE: NOVEMBER 5, 1924  
---PAPER TITLE: THE ECONOMIC IMPACT OF POLLUTION CONTROL  
----- IN THE CONNECTICUT RIVER BASIN

E. MRS. BERENICE SIXFIN  
---WIFE OF MR. SIXFIN  
---BIRTHDATE: OCTOBER 12, 1922

F. MR. PAUL BRANDS  
---VICE PRESIDENT  
---AMERICAN MANAGEMENT SYSTEMS, INC.  
---BIRTHDATE: FEBRUARY 6, 1942  
---PAPER TITLE: NATIONAL REGIONAL ECONOMIC IMPACTS OF  
----- ENVIRONMENTAL STANDARDS

G. MRS. SUSAN BRANDS

----WIFE OF MR. BRANDS  
----BIRTHDATE: APRIL 25, 1942

H. MR. ROBERT B. GRANT  
----SENIOR POLICY SPECIALIST  
----OFFICE OF ENVIRONMENTAL AFFAIRS  
----DEPARTMENT OF COMMERCE  
----BIRTHDATE: MAY 9, 1943

I. DR. HERMANN ENZER  
----DIRECTOR  
----OFFICE OF MINERALS POLICY AND RESEARCH ANALYSIS  
----DEPARTMENT OF THE INTERIOR  
----BIRTHDATE: DECEMBER 9, 1929  
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----PAPER TITLE: THE MULTI-OBJECTIVE TRADE-OFF PROCESS FOR  
----- PUBLIC LANDS

J. MR. RICHARD GRUNDY  
----SENIOR PROFESSIONAL STAFF  
----COMMITTEE ON ENERGY AND NATURAL RESOURCES  
----U.S. SENATE  
----BIRTHDATE: MARCH 17, 1937  
----PAPER TITLE: PUBLIC POLICY ISSUES OF INCREASED COAL  
----- USE AND IMPACT ON BENEFITS/COSTS

K. MRS. CLAUDIA (COPELAND) GRUNDY  
----WIFE OF MR. GRUNDY  
----BIRTHDATE: APRIL 27, 1946

L. DR. ROBERT T. MIKI  
----DIRECTOR  
----OFFICE OF REGULATORY ECONOMICS AND POLICY  
----DEPARTMENT OF COMMERCE  
----BIRTHDATE: SEPTEMBER 21, 1930  
----PAPER TITLE: THE MEASUREMENT OF BENEFITS AND COSTS AND  
----- THE BALANCING OF ENVIRONMENTAL AND ECONO-  
----- MIC CONDITIONS

M. MR. SWEP DAVIS  
----DIRECTOR  
----OFFICE OF ANALYSIS AND EVALUATION  
----ENVIRONMENTAL PROTECTION AGENCY  
----BIRTHDATE: FEBRUARY 2, 1945  
----PAPER TITLE: ECONOMIC METHODS AND CRITERIA USED IN THE  
----- DEVELOPMENT OF AIR AND WATER STANDARDS  
----- IN THE U.S.

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N. MR. ALBERT BRECKMAN

---ACTING DIRECTOR OF ECONOMIC ANALYSIS DIVISION

---ENVIRONMENTAL PROTECTION AGENCY

---BIRTHDATE: JANUARY 24, 1933

---PAPER TITLE: THE ECONOMIC IMPACT OF ENVIRONMENTAL

O. DR. RUSSELL DELUCIA

---PRESIDENT

---META SYSTEMS, INC.

---BIRTHDATE: JULY 3, 1941

---PAPER TITLE: METHODOLOGY FOR ESTIMATING ECONOMIC IMPACT

----- AND PROPOSED METHODOLOGIES FOR THE FOREST

----- PRODUCTS AND ORGANIC CHEMICAL INDUSTRIES

P. MR. FRANK SEBASTIAN

---SENIOR VICE PRESIDENT

---ENVIROTECH CORPORATION

---BIRTHDATE: MAY 4, 1927

Q. DR. THANE GUSTAFSON

---PROFESSOR

---HARVARD UNIVERSITY

---BIRTHDATE: JANUARY 12, 1944

R. MR. CARL GERBER

---ASSOCIATE ASSISTANT ADMINISTRATOR FOR RESEARCH AND

---DEVELOPMENT

---ENVIRONMENTAL PROTECTION AGENCY

---BIRTHDATE: AUGUST 24, 1936

S. MR. CLINTON W. HALL

---DIRECTOR, ENERGY COORDINATION STAFF

---ENVIRONMENTAL PROTECTION AGENCY

---BIRTHDATE: AUGUST 24, 1940

T. DR. RALPH D'ARGE

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---PROFESSOR OF ECONOMICS

---UNIVERSITY OF WYOMING

U. MR. SHAUN BYRNES

---U.S. EMBASSY SCIENCE OFFICER

---ENVIRONMENTAL AGREEMENT

V. MR. KENNETH SKOUG

---U.S. EMBASSY ECONOMIC/COMMERCIAL COUNSELOR

W. MR. STEVEN SEYMOUR

---INTERPRETOR

---DEPARTMENT OF STATE

X. DR. FRANK CLARKE

---PAST PRESIDENT

---AMERICAN SOCIETY FOR TESTING AND MATERIALS (ASTM)

---BIRTHDATE: DECEMBER 26, 1913

4. DUE TO SEVERAL CHANGES IN U.S. PARTICIPATION, WE  
REQUEST THE FOLLOWING PROGRAM CHANGES FOR U.S. PAPERS:

A. OCTOBER 18 - DELETE "INTERNATIONAL TRADE ASPECTS OF  
ENVIRONMENTAL PROTECTION PROGRAMS," AND SUBSTITUTE U.S.  
PAPER PRESENTATION "ECONOMIC METHODS AND CRITERIA USED IN  
THE DEVELOPMENT OF AIR AND WATER PROTECTION STANDARDS IN  
THE U.S."

B. OCTOBER 19 - DELETE U.S. PAPER PRESENTATION, "ECONOMIC  
DAMAGE CALCULATIONS ASSOCIATED WITH AUTOMOBILE EMISSIONS  
IN THE U.S.," AND SUBSTITUTE "THE MEASUREMENT OF BENEFITS  
AND COSTS AND THE BALANCING OF ENVIRONMENTAL AND ECONOMIC  
CONSIDERATIONS."  
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C. OCTOBER 20 - DELETE U.S. PAPER PRESENTATION, "ECONOMIC  
METHODS AND CRITERIA USED IN THE DEVELOPMENT OF AIR AND  
WATER PROTECTION STANDARDS IN THE U.S.," AND SUBSTITUTE  
"METHODOLOGY FOR ESTIMATING ECONOMIC IMPACT AND PROPOSED  
METHODOLOGIES FOR THE FOREST PRODUCTS AND ORGANIC CHEMICAL  
INDUSTRIES."

D. OCTOBER 21 - ADD U.S. PAPER, "PUBLIC POLICY ISSUES OF  
INCREASED COAL USE AND IMPACTS ON BENEFITS/COSTS."

5. IN VIEW OF THE LARGE NUMBER OF PAPERS SCHEDULED,  
SIMULTANEOUS TRANSLATION CAPABILITY WILL OBVIOUSLY BE  
NEEDED AS ANTICIPATED AT THE FOURTH MEETING OF EXPERTS.  
ALSO, WE WOULD APPRECIATE YOUR ARRANGING FOR SECRETARIAL  
SERVICES (INCLUDING THE USE OF RUSSIAN AND ENGLISH  
CHARACTER TYPEWRITERS) FOR THE U.S. SIDE AS REQUIRED  
DURING THE SYMPOSIUM.

6. WE REQUEST LODGING RESERVATIONS FOR 6 DOUBLE AND  
12 SINGLE ROOMS.

7. IN ACCORDANCE WITH YOUR PROPOSED PROGRAM, THE U.S.  
ANTICIPATES THE FOLLOWING FLIGHT PLAN:

A. OCTOBER 16, ARRIVE MOSCOW, 1725, VIA AEROFLOT 581.

B. OCTOBER 17, DEPART MOSCOW, 2010, VIA AEROFLOT 895,  
ARRIVE YEREVAN, 2240.

C. OCTOBER 23, DEPART YEREVAN, 1615, VIA AEROFLOT 896,  
ARRIVE MOSCOW, 1855.

D. OCTOBER 24, DEPART MOSCOW, 1000, VIA PAN AMERICAN 45.  
WE WILL SECURE OPEN TICKET TRAVEL FOR ALL INTERNAL U.S.S.R.  
FLIGHTS. PLEASE ADVISE US IF THESE ARRANGEMENTS ARE  
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SATISFACTORY, PRIMARILY WITH REGARD TO THE YEREVAN PORTION  
OF THE TRIP.

8. WE LOOK FORWARD TO A PRODUCTIVE AND ENJOYABLE  
SYMPOSIUM.

9. SINCERELY,  
----SIDNEY R. GALLER  
----U.S. CHAIRMAN, PROJECT XI-2.1  
----DEPUTY ASSISTANT SECRETARY FOR ENVIRONMENTAL AFFAIRS  
----U.S. DEPARTMENT OF COMMERCE

10. FOR YOUR INFORMATION; REQUEST EMBASSY REVIEW  
DELEGATION LISTING AND PROVIDE ADJUSTMENT WHERE REQUIRED  
CONCERNING INVITED EMBASSY OFFICIALS. CHRISTOHER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ENVIRONMENT, AGREEMENTS, AIR POLLUTION, WATER POLLUTION, STANDARDS, INTERGOVERNMENTAL COOPERATION, PROGRAMS (PROJECTS)  
**Control Number:** n/a  
**Copy:** SINGLE  
**Sent Date:** 03-Sep-1977 12:00:00 am  
**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01-Jan-1960 12:00:00 am  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1977STATE211945  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** WILCZYNSKI/LKH  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D770321-0205  
**Format:** TEL  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Legacy Key:** link1977/newtext/t19770998/aaaadexx.tel  
**Line Count:** 313  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** d33dfb4d-c288-dd11-92da-001cc4696bcc  
**Office:** ORIGIN COME  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 6  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 17-Nov-2004 12:00:00 am  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 1389377  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** US-USSR ENVIRONMENTAL AGREEMENT; PROJECT XI-2.1; \"HARMONIZATION OF AIR AND WATER POLLUTION STANDARDS,\" (02.11-21)  
**TAGS:** SENV, TGEN, US, UR  
**To:** MOSCOW  
**Type:** TE  
**vdkgvkey:** odb://SAS/SAS.dbo.SAS\_Docs/d33dfb4d-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009

